Sampurnanand Sanskrit University, Varanasi

Teacher’s Profile for Web Site

(Fill in Capital Letter)

|  |  |  |
| --- | --- | --- |
| 1. | **Position** | TEACHING |
| 2. | **Name** | SHARDA CHATURVEDI |
| 3. | **Date of Birth** | 10-07-1953 (TENTH JULY NINETEEN FIFTY THREE) |
| 4. | **Designation** | PROFESSOR |
| 5. | **Department** | MODERN LANGUAGES & LINGUISTICS. |
| 6. | **Area of Interest** | INDO-EUROPEAN LINGUISTICS |
| 7. | **Education Pursuit** | M.A.-ENGLISH LITERATURE, SANSKRIT [VEDA-GROUP], LINGUISTICS. |
| 8. | **Residential Address** | B-3, NEW TEACHERS’ COLONY SAMPURNANAND SANSKRIT UNVERSITY, JAGATGANJ, VARANASI-221002 |
| 9. | **Telephone: Res:** | 0542-2202219 |
| 10. | **Office/Lab:** |  |
| 11. | **Fax:** |  |
| 12. | **Mobile:** | 07897437453 |
| 13. | **E-mail** | send2sharda@gmail.com |
| 14. | **Website:** | [www.ssvv.ac.in](http://www.ssvv.ac.in) |
| 15. | **Research papers published in refereed journals with title, issue number and year of publication:** | **40**+RESEARCH PAPER.  **50**+SUBJECT PAPERS IN DIFFERENT MAGAZINES. |
| 16. | **Research paper presented in seminars/conferences/symposia:** | **32** PRESENTED  **19** SENT |
| 17. | **Books published with title, pages and publisher:** | **ELEVEN (11)**  [ONE SHEET ATTACHED] |
| 18. | **Administrative experiences**  **(if any)** | HOSTELWARDEN, H.O.D. DEAN- FACUILTY, ASST. DEAN ST.WELFARE, CONDUCTED EXAMS, WOMEN ASSISTANCE PRESIDENT, MEMBER SSVV COURT, ACADEMIC COUNCIL. |
| 19 | **Teaching experience: (In years)** | UG : PG: **32**+YEARS |
| 20. | **R & D experience, if any:** | INTRODUCED NEW SYLLABUS FOR U.G. P.G. LINGUISTICS IN 2004 THEN 2011. |
| 21. | **Name of student awarded Ph.d degree under your supervision:** | DR. INDU JAIN  DR. OM PRAKASH SINGH  DR. SHYAMA SINGH  DR. POONAM SINHA  DR. RAMJEET PRASAD  DR. ASHWINI KUMAR MISHRA |
| 22. | **Number of registered Ph.d Students:** | TWO Ph.d  ONE POST DOCTRACT |
| 23. | **Research projects completed/ongoing:** |  |
| 24. | **Agency** |  |
| 25. | **Title** |  |
| 26. | **Amount Sanctioned :** |  |
| 27. | **Foreign collaboration/visits:** |  |
| 28. | **Awards/distinctions:** |  |
| 29. | **Life memberships of the academic societies:** | 1.LINGUISTIC SOCIETY OF INDIA.  2. ALL INDIA ORIENTAL CONFERENCE PUNE.  3. DEVA VANI VEDIC ADHYATMIC PARISAD KATHAMANDU.  4. VEDIC-SVARA. |
| 30. | **Other, if any** |  |

**Note:** Attach a separate sheet for any column, if necessary.

(12) TWELVE SHEETS OF SEPARATE PAPER IS ATTACHED.

Signature of Teacher

(Prof.Sharda Chaturvedi)

Date: 11.1.2011 Name of Teacher

**CIRRICULUM VITAE**

**Name :** Prof. (Dr. Mrs.) Sharda Chaturvedi

**Father’s Name:** Sri Kapil Deo Chaturvedi

**Husband’s Name:** Sri Ashok Kumar Pandey

**Correspondence Address:** B-3, New Lecturers’ Colony, Sampurnanand Sanskrit

University, Jagatganj, Varanasi-221002

**Contact No. :** Res- 0542-2202219

Mob-07897437453

**E-mail ID:** [shardachaturvedi@ymail.com](mailto:shardachaturvedi@ymail.com)

**Date of Birth:** 10-07-1953

**Place of Birth:** Village: Bhogipur, District:Basti. (U.P.)

**Sex:** Female

**Marital Status:** Married

**Nationality:** Indian

**Languages Known:** Hindi, English, Sanskrit and French

* **M.A.**
* English Literature & Sanskrit from Allahabad University, Allahabad.
* Linguistics from Banaras Hindu University (BHU), Varanasi.
* **Diploma-**Franch Language &Yoga Philosophy from BHU, Varanasi.
* **Ph.D-**From Banaras Hindu University (BHU), Varanasi.
* **Field of Specialization-**INDO-EUROPEAN Linguistics (which

comprises Aryan, Iranian & European Linguistics.

* **Teaching Experience- 32**+years, P.G. Classes of Linguistics at

Sampurnanand Sanskrit University, Varanasi.

* **Publication-**
* Books- **11** Published and 1 under Publication
* Papers & Articles- More then 100
* **Conference**
* National - 50
* International- 0 5
* Workshop- 05
* **Ph.D Produced- 06**

**Co-Curriculum:**

* **Membership-**
* All India Linguistic Society
* All India Oriental Conference, Pune
* Vedic-Svara
* Appointed Member of Professional Advisory Board by American Biographic Institute, since 2003.
* **Academic & Administrative Responsibilities-**
* Deputed by the Vice Chancellor to work for Distance Learning Programme on CD ROM, Sponsored by the Ministry of Science and Technology, New Delhi.
* Member of Academic Council- Sampurnanad Sanskrit University, Varanasi.
* Introduced a new syllabus for post Graduate Linguistics Classes in 2004 &2011.
* Assistant Dean of Students Welfare- Sampurnanand Sanskrit University, Varanasi.
* President of Women Assistance Cell, Sampurnanand Sanskrit University, Varanasi & so many other assistances & Inquiries.
* Member of Sampurnanand Sanskrit University Court.
* Worked in B.Ed Admission & Examination Cell; Girls Hostel Warden etc.
* Head of the Department- Modern Language & Linguistics, S.S.V.V.
* Dean of the Faculty- Adhunik Jáāna Vijáāna Faculty, S.S.V.V.

**(A)Book Published with Title, Page & Publisher:** **(For S.S.V.V.-web data bank)**

1. **AVESTĀ VYĀKARANA**-SHARDA PUSTAK BHAWAN ALLAHABAD, 1983, Page 88.
2. **ŚIŚUPĀL VADHAM** ( 1-6 Cantos ) COMMENTRY- CHAUKHAMBA,

VARANASI 1983, Page = 80+100+78 & so on for next 3 cantos.

1. **SAMKëIPTA PRĀCĪNA FĀRASĪ VYĀKARANA**- SAMPURNANAND

SANSKRIT UNIVERSITY, VARANASI, 1984, Page 75.

1. **äGVEDA BHĀëYA BHūMIKĀ-** Commentary- CHAUKHAMBA, VARANASI

1984, Page 109.

1. **AVESTĀ HAOMO YASTA evam ŚILĀLEKHĪYA PRĀCĪNA FĀRASĪ**- SAMPURNANAND SANSKRIT UNIVERSIY, VARANASI 1997, Page 181+22.
2. **LINGUISTIC STUDY OF THE SEVENTH MAÛÄAL OF THE äGVEDEA**- SAMPURNANAND SANSKRIT UNIVERSITY, VARANASI 2001, Page-704
3. **PERSIAN LOAN WORDS IN HINDI**-SHARD PUSTAK BHAVAN, ALLAHABAD, 2001,Page- 96**.**
4. **ìABDA VIMARìA**- SAMPURNANAND SANSKRIT UNIVERSIY, VARANASI 1997, Page-244.
5. **AVESTA GĀTHĀS: A COMPREHENSIVE & COMPARATIVE STUDY**- SAMPURNANAND SANSKRIT UNIVERSITY, VARANASI 2001, Page-494+13.
6. **‘AS YOU LIKE IT’ BY SHAKESPEARE** [COMMENTARY]-VINOD PUSTAK BHANDAR, AGRA, 2005, Page-250
7. **SĀMĀNYA BHĀëĀ VIJÜĀM** [IN SANSKRIT LANGUAGE] BHĀRATIYA VIDHYĀ SANSTHĀN, VARANASI, 2011, Page-216+16.

**(B) Paper (Published)**

1. YeejleerÙe oMe&ve efoMee, Yee<ee-lelJe meceer#eCeced meg<ecee- 2035,33 ~
2. Yee<e efJe%eeve Â„ŸeeLe& efJekeâeme- 2035, 34 ~
3. Yee<ee efJe%eeve Â„Ÿee heeefCeveerÙe efMe#ee- mebmke=âle meccesueveced ØeÊ DebÊ 1981~
4. ØeeefleYee- hee§eelÙe Âef„- MeesOeØeYee, mebmke=âle efJeÅeeheer"ced 1981 ~
5. Øeeke=âle Yee<ee Deewj Gmekeâe cetuÙeOeej- JewMeeueer FvmšeršŸetš efjmeÛe& yeguesefšve vebÊ 3, 1982 ~
6. MewJeoMe&ve keâer FÛÚeeflcekeâe Meefkeäle kesâ heefjØes#Ùe ceW øeâeÙe[- oeMe&efvekeâ $ewceeefmekeâ Je<e& 32Debkeâ 1, 1986 ~
7. YeejleerÙe oC[ veerefle kesâ heefjJesMe ceW Yeejle keâer jepeceefnef<e-vewefce<eerÙece, le=leerÙe Je<e& efÉleerÙe mebKÙee 2039 ~
8. MetvÙe kesâ efJekeâeme ceW keâyeerj keâe Ùeesieoeve-ØeekeâeMeheefle meeefnye DeefYevevove «ebLe 1986~
9. lev$eeiece kesâ heefjØes#Ùe ceW ØeefleYee- je„^Yee<ee heefj<eod ~
10. Deeefo MebkeâjeÛeeÙe& SJeb meceepeeslLeeve ceW Ùeesieoeve- mechetCee&vevo mebmke=âle efJeMJeefJeÅeeueÙe, JeejeCemeer ~
11. JewefokeâeJesmeleerÙeYee<eeÙeesjskeâb heefjMeerueveced– mejmJeleer meg<ecee,mJeCe& peÙevleer efJeMes<eebkeâ,1999~
12. Yeejle ceW Oece& efvejhes#elee mewæeefvlekeâ SJeb Ssefleneefmekeâ efJeMues<eCe, mechetCee&vevo mebmke=âle efJeÕeefJeÅeeueÙe, JeejeCemeer, he=Ê- 125-126, 1999 ~
13. Ùentoer Oece& «evLe DeJesmlee ceW me=ef° efvecee&Ce - %eeveÙegie, me=ef° efJeMes<eebkeâ, he=Ê 29-30,2001 ~
14. Comparative Literature: Eastern and Western practices, Authours press, Delhi. Vol. II page. 413-420, 2001.
15. Bharti Mukharjee: Problems of Non-Resident Indians, in New Lights on Indian Women Novelists in English-Vol-II, 2004.
16. A Sclentific Approach to Tantra- 42nd All India Oriental Conference Smarika, page- 147-154, 2004.
17. Aesthetics: A Psychological Perspective- Deva-Vani, Kathamandu, 6th year, 5th &6th edition, page 424-429, 2004.
18. Power and Aplication of Mantra- Devavani Research Magazine. Kathamandu, 2005.
19. Philosophical Attitude of Aryan Alphabet- Hindusthani Innovator Vol-II, 2006, Maharastra.
20. yeewæ oMe&ve ceW keâce& efmeæevle- yeewæ oMe&ve mebkeâeÙe heef$ekeâe mechetCee&vevo mebmke=âle efJeÕeefJeÅeeueÙe JeejeCemeer, 2006 ~
21. Symbolism: An Aesthetic Consciousness perspective- Bhasvati journal, Vol.11, Kashi Vidyapeetha, Varanasi, 2007.
22. Studying Metaphysical Poetry : Gavaksa e-journal, Vol.1, Varanasi, 2007.
23. Planetary Influence or Dasa: Gavaksa e-journal, Vol. 1, Varanasi, 2007.
24. Sibilants in Indo-European Languages : Bhasacintana, Vol. 1, Deptt. Of Linguistics, Dr. H. S. Gaur University, Sagar, 2008.
25. ‘‘keâeMeer jnmÙe’’–mebmke=âle Jee\*dceÙe keâe Je=no Fefleneme, $eÙeesoMe-KeC[, hegjeCe, Gòej ØeosMe mebmke=âle mebmLeeve, ueKeveT, 2006
26. ‘‘Indo-Iranian & Avestan: A Comprehensive study’’ in Bhasvati Journal, Kashi Vidyapeetha, Varanasi, 2007.
27. “Symbolism: As Aesthetic Consciousness Perspective” in G.N.Jha Research Institute Magzine, Allahabad – 2007.
28. (a) “Treatment of Compound Consonants in Aryan Lanugages”.

(b)“Aesthetics–A Comparative & critical Perspective”, Department of Sanskrit Magzine, C.C.University, Meerut, 2007-2008

1. “Sphota : The Real Word”.

Achrya Ramchandra Nara Singh Aralikatti Mahodayanam Abhinandana granthe. Rajasthan Sanskrit University – Masao, Jaipur – 2007.

1. “Treatment of Compound Consonants in Aryan Languages” - mebieceveer heef$ekeâe, meeefnlÙe meccesue, ØeÙeeie, 9 DeØewue,2008
2. “Indo-Iranian & Avestan : A comprehensive study”- SAUVARNIKAM-S.S.V.V.2008. P.521-528.
3. ‘keâeefueoeme ke=âle ‘jIegJebMe’ ceW ceeveJe cetuÙe’ – Øe%ee-ceeveJe cetuÙe efJe<esMeebkeâ, Yeeie 1, Debkeâ 56,2010-11, he=Ê mebÊ 33-101 keâeMeer efnvot efJeMJeefJeÅeeueÙe, JeejeCemeer.
4. ‘lev$e ceW Øeleerkeâ’- mebmke=âefle-MeesOe heef$ekeâe, Yeeie-1, 2010 JeejeCemeer, he=ÊmebÊ-19-26.
5. “Application of Scientific Research Methodology in Oriental Learning” Research Institute, Sampurnanand Sanskrit University, 2009.
6. “Lipīnām Prakārānuśīlanam”-Sārasvata-Susamā-s.s.v.v., 2009, Page-147-158.
7. ‘Artha vijáānam’- Sārasvata Susamā, s.s.v.v.-2008-09, Page 13-28.
8. ‘DeJesmlee keâeueerve meceepe ceerceebmee’- ØeesÊ jececetefle& Mecee& mce=efle «evLe, mebÊmebÊefJeÊefJeÊ, JeejeCemeer, 2011, he=Ê- 521-538.
9. ‘Yee<ee efJe%eeve Â„Ÿee Yee<ee’- meejmJele meg<ecee, mebÊmebÊefJeÊefJeÊ, JeejeCemeer, 2010.

**C. Conference Attended and Presented the Papers:**

1. All India Conference. Department of Prāk۪rt evam Jaināgam.

Sampurnanand Sanskrit University, Varanasi, 1991.

**“Prākr۪t Bhāsā aur usakā mūlādhāra”** Published in – Vaishali Institute research

Buletine, No.3, 1982.

2. All India Philosophical Congress, Jammu. 1981

**“Śankra-Mandana Paricarcā”**.

3. All India Conference of Linguistics, Department of Modern Languages &

Linguistics, Sampurnanand Sanskrit University, Varanasi, 1982.

**“Yāska aur Adhunika Bhāsā -Vijñāna”**.

4. All India Philosophical Congress, Bhuwaneshwar, 1982.

**“Tantrāgama ke Paripreksya me Pratihbhā”**, Publised in Rāstra Bhāsā Parisad Magazine.

5. All India Philosophical Congress, Kanya Kumari, December, 1983.

**“Śaiva darśan ki icchātmikā śakti ke Paripreksya me Froyad”,** Published in

Darsanika Traimāsika, year 32, Vol. 1-1986.

6. All India National Seminar, Department of Baudha Darshan, Sampurnanand Sanskrit

University, Varanasi, 1986.

**“ Bhārat me Dharma- Nirapeksatā-Saiddhāntika evam Aitihāsika Viśleśana”** Published in Baudha Dharma-Darshan evam Dharmanirapeksatā; Parisamvāda-5, Sampurnanand Sanskrit University, Varanasi.

7. XIVth All India Confernce of Linguistics, Department of Linguistics,

University of Lucknow, 1996.

**(i) “Avesta Kālina Siksā Paddhati”.**

**(ii) “Bhāsā eka Manovaijñānika Parikalpanā”.**

8. XXXXIV All India English Teacher Conference, Department of English,

Banaras Hindu University, Varanasi, December 20-22, 1999.

**“The Role of Symbols in Language and Literature”.**

9. 45th all India English Teacher Conference, Department of English, Govt. Hamidia

Autonomous Arts and Commerce College, Bhopal, January 27-29, 2001.

**“Comparative Literature”** published in Modern Literary Criticism Theory and

Practice, Vol-II, Page 413- 420.

10. International Conference on Buddhism and Literature, Department of English, Banaras

Hindu University & Central Institute of Higher Tibetan Studies, Sarnath, February 19-22,

2001.

11. National Seminar- Mahatma Gandhi : Literary and Socio-Perspectives, Dipartment of

English and Gandhi Adhyayanpitha.M.G. Kashi Vidyapitha. Varanasi, March, 14-16, 2002.

12. National Seminar- Department of Modern Languages & Linguistics, Sampurnanand

Sanskrit University, Varanasi, April, 7-8, 2002.

**“Aesthetics: A Psychological Perspective”** published in Devavani Research Magazine, Kathmandu.

13. National Seminar-English Studies in India Today: Problems and Perspective by

Department of English, Govt. Post Graduate College Jind & Indian Association for English

Studies, September, 27-29, 2002.

**“Aesthetics as an art of Education”.**

14. 47th All India English Teachers Conference, Department of English & Modern European

Languages, University of Lucknow, December, 27-29, 2002.

**“Caste- Classification in India”.**

15. National Seminar- Contemporary Writing and the Arts- The Cultural Scenario of

South India : Region, Literature and Culture, jointly by Indian Istitute of Advanced Study,

Shimla & Center for South Indian Studies, Trivendrum, January 8-10, 2003**.**

**“ Tagore and His Concept of Aesthetics”.**

16. National Seminar- Language, Education and Literacy, Department of Linguistics, Banaras

Hindu University, Varanasi in collaboration with CIIL, Mysore , February 9-10,

2003.

17. All India English Teacher Conference, Department of English ,C.C.S. University, Meerut,

December 19-21, 2003.

**“D.H.Lawrence: Concept of Women Characters”**.

18. National Seminar- Linguistics for Literature, Department of Linguistics, Banaras Hindu

University, Varanasi, January 21-22, 2004.

19. National Seminar – Laguage of Poetry, Department of Modern Languages & Linguistics,

Sampurnanand Sanskrit University, Varanasi, February , 3rd , 2004.

20. 15 Days Seminar on ‘A Course of Semiotics’ Department of Linguistics, Banaras Hindu

University in collaboration with Mysore CIIL Samsthān. November 10-25, 2003.

21. 42nd All India Oriental Conference, Sampurnanand Sanskrit University, Varanasi.

November 4-6, 2004.

**Papers:** **1.** **Indo- Iranian & Avestan: A Comprehensive Study.**

**2. Devlopment of shwa (∂) In Indo – European Dialects.**

22. All India English Teacher Conference, Department of English, Rajiv Gandhi P.G. College,

Raibaraily, January , 28-30, 2005.

**“Portrayal of Women in R.K. Narayan’s Novels”**.

23. National Seminar – ‘Contribution of Mahatma Gandhi to Regeneration of Indian Culture’,

Mahatma Gandhi Kashi Vedyapeeth, Varanasi, March 12-14, 2005.

**“Gandhian View for Women”.**

24.National Seminar - ‘Aplication of Scientific Research Methodology in Concern to Oriental

Learning’ by Research Director, Sampurnanand Sanskrit University, Varanasi & Institute

of Indian Languages, Mysore, March 31 & April 1-2, 2005.

“**Aplication of Scientific Research Methodology in Oriental Learning”.**

25. 50th All India English Teacher Conference, Department of English & European

Languages, University of Lucknow, January 13-16, 2006.

**“Translation: Interpretation or Originality”.**

26. 43th All India Oriental Conference going to held in Jammu, October 12-14, 2006

**“Treatment of Compound Consonants in Aryan Languages”.**

27. All India Linguistic Confernce, Department of Linguistics Banaras Hindu University,

Varanasi, November 2,3,4, 2006.

**Paper: “Literacy: A Study in Perspective”.**

28. 51st All India English Teachers Conference, Department of English, Shivaji University,

Kolhapur . January 2007.

Paper: **“Metaphysical Poetry”.**

29. 2nd World Congress on Vedic Science, Organized by Banaras Hindu University & Vijñāna

Bhārtī. February 9-11, 2007.

**Paper: “Scientific Attitude of Vedas”.**

30. National Seminar on ‘Bhartiya Darshane Anātmavādah’ in Research Institute,

Sampurnanand Sanskrit Universtity, Varanasi. April 21-23, 2007.

**Paper: “Materialistic Attitude of Indian Philosophy”.**

31. ‘Pāndulipi Divas Mahotsava’ Organized by Pāndulipi Samsādhana Kendra, Sampurnanand

Sanskrit University, in collaboration with Rāshtrīya Pāndulipi Mission, New Delhi. May

26th,2007.

**Paper: “Problems in the Conservation of Birch-Bark Manuscripts”.**

32. 29th All India Conference of Linguistics, At Annamalai Nagar, Organized by CAS in

Linguistics Annamalai University in collaboration with Linguistic Society of India, Pune

& Central Institute of Indian Languages, Mysore. December 12-14, 2007,

**Paper: “Indo-Iranian: A Dialectal Study”.**

33. 53rd All India English Teacher’s Conference, Department of Linguistics & English,

University Library Building, Nagapur. January 8th to 10th 2008.

**Paper sent: “Style: A Linguistic Device”.**

34. National Seminar on Linguistics, Department of Sanskrit & Linguistics, University of

Sagar. January 1st to 2nd, 2008.

**Paper Sent: “Sibilants in Indo-European Languaages”.**

35. Eighth International Conference on “South Asian Languages” Aligarh Muslim University,

Department of Linguistics. January 6th to 8th, 2008.

**Paper sent: “The Pre-Linguistic Period”.**

36. National Seminar: Department of Vyakarana, Faculty of Sanskrit Vidya Dharma Vijñāna,

Banaras Hindu University, Varanasi. March 25-26, 2008.

Subject : Paninian Vyākarana and Natural Language Processing.

**Paper : “Pāniniya Vyākarana kī Viślesana Paddhati”.**

37. 44th All India Oriental Conference, Kurushetra University, Kurushetra ( Haryana, India)

July 28-30, 2008.

**Papers: (i) “Linguistical Area of Indo-Iranian”** (Iranian Section)

**(ii) “The beginning of Indian Linguistics”** (Indian Linguistics Section)

38. All India Conference of Linguistics, Deccan College, Pune, Department of Linguistics,

Linguistic Society of India & Central Institute of Indian Languages, Mysore. November

26-28, 2008.

**Paper : “Voiceles Aspiraas in Indo-European Dialect”.**

39. International Conference on “Sustainable Approaches for Water Management &

Conservation” Organizers : Suruci Kalā Samiti, Varanasi & I.R.D. Centre, F.S.S.

B.H.U.,Varanasi-U.P. (India) February 22-24, 2009.

**Paper : “Health Impacts of Heavy Metals in Water”**

40. Seminar on : “India’s Scientific Contribution to Europe & other World Civilization Prior to

Industrial Revolution” Institute for Oriental Study, Thane- (Maharastra), December 26, 2009

**Paper : “Concept of Atom in Ancient India”.**

41. World Veda Vijñān Sammelan, Gurukul Kāngari University, Hardwar. Nov. 20-22, 2009.

**Paper : “Origin of Medicine in Ancient India”.**

42. International Conference of IAPTA- Department of Parsian, Banaras Hindu University,

India. December 12-14, 2009.

**Paper : “Number In Hindi-Urdu and Persian: A Study in System Contest”.**

43. International Seminar Greece Beyond Greece, J.N.U., New Delhi. March 26-28, 2010.

**Paper : “A Comparative and Comprehensive Study of Greek: As an Indo-**

**European Language”.**

44. All India Oriental Conference 45th Session Rastriya Sanskrit Vidhya-peeth, Tirupati.

June 2- 4, 2010.

**Papers : 1. A Comparative Study of Particles.**

**2. A View on Tibtan Medical Science.**

45. 32nd All India Conference of Linguistics- Department of Linguistics, University of

Lucknow, Lucknow. December 21-23, 2010.

**Paper : “ The Dialects of Old Indo-Aryan”.**

46. National Seminar : Applied Linguistics and Language Teaching, Institute of Distance

Education, University of Madras- Chennai-5. March 15-16, 2011.

**Paper : “Cognitive Semantics”.**

47. International Seminar n Sanskrit in the Context of Western Criticism, Department of

Sanskrit, University of Allahabad, India. December 19-21, 2010.

**Paper : “Phonetic Tendencies : A Linguistic Approach”.**

48. International Seminar on Sino-Tibetan Language’ CIIL Mysore. October 7-9, 2011.

**Paper : Newari : “A Linguistic Approach”**

49. 33rd All India Conference of Linguistics (LSI) Department of English & Cultural

Studies, Chandigarh University, Punjab. October 1.3.2011.

**Paper sent : “Anthropological Linguistics”.**

50. 39th All India Conference of Dravidian Linguistics, Department of Distance Education,

Punjabi University, Patiala. June 14-16, 2011.

**Paper sent : “Phonetic Tendencies”.**

**Workshop Attend:**

1. Workshop on Linguistics, Department of Modern Languages & Linguistic. Sampurnanand Sanskrit University, Varanasi, 1991.
2. Workshop ‘Aids of Interpretation’ Department of Linguistics, University of Lucknow, March 27-29.
3. Workshop ‘Sound Encoding & Speech Analysis’ Jawahar Lal Neheru University,

New Delhi, December, 27-28, 1999.

1. Workshop “Introduction to Natural Language Processing” Organized by Linguistic Data Consortium for Indian Languages, Central Insttitute of Indian Languages, Mysore in Collaboration with the Department of Linguistics, Banaras Hindu University, Varanasi, October 25-29, 2010.
2. Refresher Course on ‘Historical and Comparative Linguistics’ at CIIL, Mysore. January 10th -31st, 2011,

**Articles Published in Other Magazines**

1. onspe ØeLee pJeuevle $eemeoer-Jeso cebpejer, Debkeâ 10, mebÊ 205 ~

2. veejer keâe Deefmcelee Deewj DeeOegefvekeâ heefjJesMe-Jeso cebpejer, Debkeâ 3, mebÊ 2052 ~

3. nceejs efJeefJeOe mebmkeâej-Jeso cebpejer Debkeâ 67, mebÊ 2052 ~

4. efÉpeeefleÙeeW kesâ meesuen mebmkeâej-Jeso cebpejer, Debkeâ 8, meÊ 2025 ~

5. nceejs ØecegKe ›ele-Jeso cebpejer Debkeâ 10, mebÊ 2025

6. JeCe& JÙeJemLee keâe DeOÙeeeflcekeâ jnmÙe-Jeso cebpejer, Debkeâ 11, mebÊ 2025 ~

7. Jewefokeâ efÛevleve-YeejleerÙe veejer Skeâ Âef„-Jeso cebpejer, Debkeâ 2, mebÊ2052 ~

8. metÙe& efJe%eeve-Skeâ efJe<eues<eCe-Jeso cebpejer, Debkeâ 2, mebÊ 2025 ~

9. Ùe%e keâe cenlJe-Jeso cebpejer, Debkeâ 3, mebÊ2052 ~

10. Ùe%e keâer Jew%eeefvekeâlee-Jeso cebpejer, Debkeâ 4, mebÊ 2053 ~

11. DeeheÉce&-Jeso cebpejer, ceF& Debkeâ, mebÊ2053 ~

12. kesâMe ceefncee-oÙeeue šeFcme, 7 veJecyej, 1999 ~

13. DeJesmleerÙe mebmke=âefle-Jeso cebpejer ~

14. Jewefokeâ osJelee lelJe-Jeso cebpejer, Debkeâ 11, mebÊ 2057 ~

›eâceMe: Deeieeceer 16 DebkeâeW lekeâ, Debkeâ 12 mebÊ 2054 lekeâ ~

1. JesoeW keâe Jew%eeefvekeâ Âef„keâesCe-Jewefokeâ mJej, Debkeâ 5, efmelecyej 2000 ~

2. JesoeW keâe mJe™he-Jewefokeâ mJej, Debkeâ 12, HeâjJejer 2009 ~

3. JesoeW keâe mJe™he-Jewefokeâ mJej, Debkeâ 3, DeØewue 2009 ~

4. JesoeW keâe mJe™he-Jewefokeâ mJej, Debkeâ 4, ceF& 2009 ~

5. JesoeW keâe mJe™he-Jewefokeâ mJej, Debkeâ 2, ceeÛe& 2009 ~

6. Jewefokeâ Jee\*dceÙe ceW mebmkeâej-Jewefokeâ mJej, Debkeâ 5, petve 2009 ~

7. JesoeW keâer Deheew™<esÙelJe-Jewefokeâ mJej, Debkeâ 5, petve 2009 ~

8. JesoeW keâer efJeMes<elee-Jewefokeâ mJej, Debkeâ 6, Dekeäštyej 2009 ~

9. Jeso «evLeeW keâer JeCe&ve Mewueer-Jewefokeâ mJej, Debkeâ 12, peveJejer 2002 ~

10. Jeso «evLeeW keâer JeCe&ve Mewueer-Jewefokeâ mJej, Debkeâ 9, HeâjJejer 2002 ~

11. Jeso ievLeeW keâer JeCe&ve Mewueer-Jewefokeâ mJej, Debkeâ 2, ceeÛe& 2002 ~

12. Jeso ievLeeW keâer JeCe&ve Mewueer-Jewefokeâ mJej, Debkeâ 3, DeØewue 2002 ~

13. Jeso ievLeeW keâer JeCe&ve Mewueer-Jewefokeâ mJej, Debkeâ 4, ceF& 2002 ~

14. ‘DeefleefLe’ Jewefokeâ Âef„keâesCe-Jewefokeâ mJej, Debkeâ 10, veJecyej 2002 ~

15. Meeòeâcele keâe DeeefoŒeesle-oÙeeue šeFcme, JeejeCemeer, 21 veJecyej 1999 ~

16. ØelÙeefYeiÙee oMe&ve, 1Je11-oÙeeue šeFcme, JeejeCemeer, 26 HeâjJejer 2000 Je 7 ceeÛe& 2000 ~

17. MeefòeâJeeo Deewj lev$ecele, 1-oÙeeue šeFcme, JeejeCemeer, 19 efomecyej 1999 ~

18. MeefòeâJeeo Deewj lev$ecele, 11- oÙeeue šeFcme, JeejeCemeer, 26 efomecyej 1999 ~

19. Meebkeâj Jesoevle Skeâ Âef„ 1-oÙeeue šeFcme, JeejeCemeer, 25petve 2000 ~

20. Meekeâj Jesoevle Skeâ Âef„, 11- oÙeeue šeFcme, JeejeCemeer, 9 pegueeF& 2000 ~